

07/29/03
16523 U.S. PTO

UTILITY PATENT APPLICATION TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.53(b))

21905 U.S. PTO
10/629505
07/29/03

Docket No. : 49070/MJM/S965
Inventor(s) : Mike Sherback & Edward C. Vail
Title : LASER COMPONENT SYSTEM ASSEMBLY
Express Mail Label No. : EV 352375112 US

ADDRESS TO: Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

July 29, 2003

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

_____ This application is a _____ of patent application No. _____

Prior application information: Examiner ; Group Art Unit: _____

☒ This application claims the benefit of Provisional Application No. 60/400,029 pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

Specification

32 Specification, claims and Abstract (total pages)

Drawings

12 Sheets of formal drawing(s) (FIGS. 1 to 12)

Declaration and Power of Attorney

_____ Newly executed

☒ Unexecuted declaration

_____ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. _____ **Microfiche Computer Program** (Appendix)

5. _____ **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)

_____ Computer Readable Copy

_____ Paper Copy (identical to computer copy)

_____ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR §1.27**

☒ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

UTILITY PATENT APPLICATION TRANSMITTAL
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Docket No.: 49070/MJM/S965

7. ALSO ENCLOSED ARE

- ☒ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
☐ Preliminary Amendment
☐ Includes "Cross-Reference to Related Applications"
☐ A Petition for Extension of Time for the parent application and the required fee are enclosed.
☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
☐ Information Disclosure Statement (IDS)/PTO/SB/08A/B
☐ Copies of IDS Citations
☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
☐ English Translation Document (*if applicable*)
☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
☐ Other:

8. CORRESPONDENCE ADDRESS

CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Mark J. Marcelli

Reg. No. 36,593

626/795-9900

**FEE TRANSMITTAL
UTILITY PATENT APPLICATION**

DATE: July 29, 2003

Docket No. : 49070/MJM/S965
Inventor(s) : Mike Sherback & Edward C. Vail
Title : LASER COMPONENT SYSTEM ASSEMBLY

Duplicate

FEE DETERMINATION

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	46 - 20	= 26	26 x \$9.00	0 x \$18.00	\$234
INDEPENDENT CLAIMS	9 - 3	= 6	6 x \$42.00	0 x \$84.00	\$252
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	0
BASIC FEE			\$375.00	\$750.00	\$375
TOTAL FILING FEE					\$861
List Independent Claims: 1, 8, 21, 24, 32, 39, 41, 43, 45					

METHOD OF PAYMENT

 X Payment Enclosed: Check for \$861.

 X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark J. Mardelli

Mark J. Mardelli
Reg. No. 36,593
626/795-9900

MJM/dlf

DLF PAS517908.1-*07/29/03 10:46 AM

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EXPRESS MAIL NO. EV 352375112 US

Applicant : Mike Sherback, et al.
Filed : Filed Herewith
Title : LASER COMPONENT SYSTEM ASSEMBLY
Docket No. : 49070/MJM/S965

REQUEST AND CERTIFICATION
UNDER 35 U.S.C. 122(b)(2)(B)(i)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

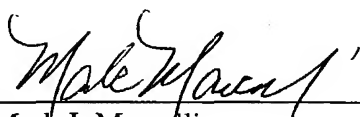
PostOffice Box 7068
Pasadena, CA 91109-7068
July 29, 2003

Commissioner:

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Mark J. Marcelli
Reg. No. 36,593
626/795-9900

MJM/dlf
DLF PAS517959.1-*07/29/03 11:54 AM